OFFICIAL PUBLIC NOTICE MEETING OF THE MUNICIPAL UTILITY COMMISSION CITY OF RICHLAND CENTER, WISCONSIN AGENDA

Wednesday, April 12th, 2023 4:00 PM, 450 S. Main Street

MEETING WILL BE HELD IN PERSON AND VIA WEBEX.

WEBEX:

https://rcfdwi.my.webex.com/rcfdwi.my/j.php?MTID=m832cf0ab9635bed594664128c5e12444

PHONE:

- 1. Roll call determine that meeting was properly noticed.
- 2. Motion to waive the reading of the minutes of the last meeting(s) in lieu of printed copies and approve the same.
- 3. Treasurer's Report/Investment of Utility Funds.
- 4. Monthly bills.
 - a. Electric
 - b. Water
 - c. Sewer
- Safety.
- 6. MSA presentation on Water System Model Update.
- Consider and possible action to approve lawn mower bid for Water Department.
- 8. Consider an adoption of Water Department equipment rates for 2023.
- 9. Consider and possible action to approve trench box bid for Water Department.
- 10. Electric Superintendent Report.
- 11. Water Superintendent Report.
- 12. WWTP Superintendent Report.
- 13. Office Manager Report.
- 14. Correspondence.
- 15. Public Comments. Members of the public are welcome to express their opinion on item(s) not appearing on this agenda.
- 16. Commissioners or audience request, etc.
- 17. Adjourn.

Posted this 11th day of April on or before 4:00 P.M. Copy to the Richland Observer (official newspaper).

Vanessa Mueller - City Utilities Office Manager

Please Note: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Todd Coppernoll, Mayor at 450 S. Main St., Richland Center, WI 53581 or call 608-647-6428. City Utilities of Richland Center is an equal opportunity employer/provider.