

**RICHLAND CENTER**  
**- CITY LEAGUE BASKETBALL -**  
2024 Team Roster

\_\_\_\_\_  
**Team Name**

\_\_\_\_\_  
**Team Contact Person**

\_\_\_\_\_  
**Address**

\_\_\_\_\_  
**Phone Number**

\_\_\_\_\_  
**City, State, Zip Code**

\_\_\_\_\_  
**Email Address**

<b>#</b>	<b>Player's Name</b>	<b>Forms</b>	<b>Fees</b>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____