Park Facility Use Application & Permit



City of Richland Center Parks & Recreation Department 1050 N. Orange Street Mailing Address: 450 S. Main Street Richland Center, WI 53581 Phone: 608-647-8108 ext. 1

This form must be completed and signed by the applicant, accompanied by the correct fee for requesting the park facility reservation. Approved applications will be kept on file in our office. Reservations for the next calendar year are taken on the first business day of the year on a first come, first served basis.

| Business/Group/Applicant Name: | |
|--|---|
| Contact Address: | |
| Contact Phone #(s): | Contact Email: |
| Rental Facility: | Key Required: YES / NO (Meyer Bldg only) |
| Date of Rental: | Approx. Start time: / |
| Approx. # of People Expected: | Nature of Rental: |
| | ly clean the facility completely before leaving. Picnic tables will be provided at the shelter. s are needed, it is the group's responsibility to secure them beforehand. Rental is for the e picked up Monday-Thursday from 8AM-3PM. |
| Do you need ANY of the following items? | |
| Extra Picnic Tables or Trash Receptacles? YES / N | O (\$30)# of Extra Tables# of Extra Trash Receptacles |
| Alcohol is not permitted in the Park without a permi | rs Beer and Wine) Permits do not allow you to sell alcohol. t. You must obtain a permit that requires pre-approval from the Park Board eive a copy in the mail. Please keep this permit with you for the duration of your |
| Will you put up a Canopy / Tent? YES / NO You will need to let us know the location. Digger's He located and marked. | Location of Tent: |
| | Fank, Inflatable, Climbing Wall, Animals) YES / NO Location: Il need to provide a Certificate of Liability Insurance with a minimum general |

You (if you own the item) or the Rental Company will need to provide a Certificate of Liability Insurance with a minimum general aggregate limit of \$1,000,000 naming the City of Richland Center as "Additional Insured" on the policy. The Parks and Grounds Department will determine the location of the unit.

--Special Event: Selling Beer or Wine? YES / NO Form AT-315

You must obtain an Application for Temporary Class "B" (Beer) / "Class B" (Wine) Retailers License from the City Clerk's office. The process may take up to 30 days and will need to be approved by the proper committees. You will also need to provide a Certificate of Liability Insurance with a minimum general aggregate limit of \$1,000,000 naming the City of Richland Center as "Additional Insured" on the policy.

--Special Event: Vendors selling Food or Goods, Collecting Donations, or Charging Admission? YES / NO Form S-240

You must fill out a Wisconsin Temporary Event Operator and Seller Information Form listing all vendors attending the event and submit it to the City Clerk a minimum of 5 days before the event. You will also need to provide a Certificate of Liability Insurance with a minimum general aggregate limit of \$1,000,000 naming the City of Richland Center as "Additional Insured" on the policy. Wisconsin Department of Revenue reporting must be completed no later than 10 days from event closing. The process may take up to 30 days and will need to be approved by the proper committees. Once all paperwork is turned in and all approvals are given, the City Clerk will grant approval for the event.

--Special Event: Require a Street Closure? YES / NO

You must fill out a Street Closing Application for Events Form and take it to the City Clerk's office. The process may take up to 30 days and will need to be approved by the proper committees. You may be asked to attend the Public Safety meeting on your own behalf. Once all paperwork is turned in and all approvals are given, the City Clerk will grant approval for the event. The Parks & Grounds Department will be in contact with the Street Department for any barricades and/or signage. The Parks & Grounds Department will be in contact with the Police Department for any traffic safety control measures.

Shelter Usage: (All monies go towards Parks and Shelter improvements)

| Shelter | Cost | Group Size |
|---|------|------------|
| #1 Dr. Meyer- Enclosed shelter w/ Restrooms- needs a key (10@8ft tables/35 chairs) Includes Stove & Refrigerator, AC/Heat | \$82 | 65 – 75 |
| #2 E. Keepers- Attached Bathrooms | \$65 | 80 - 110 |
| #3 Earl Anderson | \$55 | 65 – 75 |
| #4 Charles Lawrence | \$55 | 75 - 100 |
| #5 Robert Retrum | \$55 | 75 - 100 |
| #4&5 Lawrence & Retrum | \$98 | 150 - 200 |
| #6 B.I. Pippin | \$55 | 65 – 75 |
| #7 Glenn Ferguson | \$55 | 65 – 75 |
| #8 Lions- North Park Diamonds | \$55 | 65 - 75 |
| #8 Lions w/ Concession Stand | \$82 | 75 - 100 |
| #9 Joan Woodman Orton McCollum Foundation- Veteran's Memorial Pavilion | \$55 | 50 - 100 |
| #10 Don Klingaman @North Park Pond | \$55 | 65 – 75 |
| #11 Carl Chellevold (Hwy 80 N / Industrial Drive) @Lions Park (no water available, electric only) | \$55 | 65 - 75 |
| #12 RCHS Class of '68- Hornet Hive @Old Mill Pond Park | \$65 | 40 - 50 |
| #13 Rotary Shelter @South Wedgewood Park (no water available, electric only) | \$55 | 65 - 75 |

*The Meyer building requires a key & can be picked up & dropped off in the office, Monday-Thursday 8am-3pm. It will cost \$50 if you need to get the key not picked up during office hours.

Ballfield Usage: (All monies go towards Parks or Shelter improvements)

| Ball Diamond | Cost |
|--|--|
| Krouskop Park (use of one / all diamonds or fields) | Seasonal Activity: |
| Softball – East #5 or West #6 Diamonds | Organized Youth Group \$3 per participant (max \$8 per family) |
| Soccer Field (U10) | Adult Leagues – \$80 per team |
| Football Field | • Weekend Tournament Fundraiser: \$55 ½ day, \$109 Full day, \$164 |
| North Park (use of one / all diamonds or fields) | Weekend. (Includes Concession Stand-Lions) Weekday \$55 |
| Softball/Baseball - Kiwanis West #1, Kiwanis | Daily Use: (Family or Picnic Group) \$30 |
| East #2, Little #3, Big #4 | • Special Event: (Wedding, Anniversary, Large Picnic with Tent) \$55 / |
| • Soccer – (U14, U12, U10, U8's) | \$77 including lights |
| | |

| 2024 | Please circle the date or dates you will be using the facilities. | | | | | | | | | | | | | | | | | | | |
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| | | | <u>April</u> | | | | | | | <u>May</u> | | | | | | | <u>June</u> | | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 28 | 29 | 30 | | | | | 26 | 27 | 28 | 29 | 30 | 31 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | | | | | | | | | | | | | | 30 | | | | | | |
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| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 2 | 2 | 23 |
| 28 | 29 | 30 | 31 | | | | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 2 | 9 | 30 |

| | | Oct | ober | | | | | | Nove | mber | | | | | | Dece | mber | | | |
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| Sun | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat |
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 27 | 28 | 29 | 30 | 31 | | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 29 | 30 | 31 | | | | |

City of Richland Center Waiver and Release of Liability

In consideration of being permitted to use the facilities, equipment or otherwise property of the City of Richland Center, the Undersigned, agrees and represents that he/she shall, upon entering the facility or property and use of equipment, shall inspect and consider the safety and suitability of such property for the purpose of their use. Further, the subsequent use of the facilities, equipment or property shall constitute an acknowledgement by the Undersigned of the inspection, safety and suitability of the facility, equipment or property for the purpose of the use.

- By signing this Waiver and Release of Liability (Agreement), I, the Undersigned, waive and release the City of Richland Center, its agents, servants, employees, insurers, successors and assigns (collectively referred to as the "City") from any and all claims, demands, causes of action, damages or suits at law and equity of any kind, including but not limited to claims for personal injury, property damage, medical expenses or loss of services, on account of or in any way related to or growing out of my presence or involvement at the facility or property of the City. I also understand the City is not responsible for any lost, stolen, or damaged valuables or property.
- 2. This waiver and release are intended to and does release the City from any and all liability for damages or injuries on account of or in any way related to or growing out of my negligence, the negligence of third parties or negligence of the City.
- 3. I, the Undersigned, further covenant and agree not to institute any claims or legal action against the City for any claim released by this Agreement. I further agree that should any claim be made against the City, in contravention of this Agreement, including but not limited to derivative claims, I will protect, defend and completely indemnity (reimburse) the City for any such claim and expenses including attorney's fees and costs incurred by the City in defending themselves or security indemnity hereunder.
- 4. I, the Undersigned, am responsible for being familiar with the rules and regulations governing the use of the facility which are available online or at the Parks and Recreation office at 1050 N Orange Street. I agree that I will fully comply with all rules and regulations and with any amendments.
- 5. I, the Undersigned, will be responsible for the repair and replacement of any damages to the facility. I understand that repairs for damages may be taken from the deposit, and any additional amounts will be invoiced to us by the City. I understand that our rental may be cancelled or re-scheduled in the event of an emergency.
- 6. I, the Undersigned, understand that the fee paid is refundable to me if the notice of cancellation is received by the Parks & Recreation Department no less than 14 days prior to my scheduled event. I understand that the Park Board reserves the right to deny any application for any event that the expected attendance will exceed the safe capacity of the facility or involves activity as such that endangers public health and safety. I understand that inaccurate information is grounds for cancellation of any reservation granted to me and may jeopardize future reservations.

I have read the Agreement and understand that by signing the Agreement I have consented to be bound by its terms, including the waiver/release of any legal right I may have to sue the City for any costs they incur because a claim or legal action is brought in violation of this Agreement. I agree any violation of the Agreement and its terms and conditions, as determined by the City, will void, and terminate this Agreement and may result in loss of the ability to use the facility.

I am signing this Agreement freely, voluntarily, and competently and am at least eighteen (18) years of age.

| Name (please print) | |
|--|------|
| Signature | Date |
| RC Parks and Recreation Representative Signature | Date |

1050 N. ORANGE ST. RICHLAND CENTER, WI 53581 PHONE 608-647-8108

Revised 12/14/23 Effective 01/01/24