Notice of Meeting

Richland County Joint Ambulance Committee

Will meet on Wednesday May 22, 2019
Meeting will be held at 6:00pm,
In the County Board Room
On the third floor of the Courthouse
181 W Seminary St. Richland Center, WI

AGENDA

- 1. Call meeting to order
- 2. Proof of notification and posting
- 3. Roll Call
- 4. Approval of agenda
- 5. Approve minutes of the previous meeting
- 6. Public Comment
- 7. EMT Delegation
- 8. Director's report
 - a. Revenue/Expense report
 - b. Cvikota report
 - c. Ambulance Call data report
- 9. Report from Subcommittee Chair
- 10. Presentation and Discussion with USDA-RD Representative
- 11. Discussion on the income and expenses for the Service for 2018
- 12. Discussion and Potential Action on Cost Analyst/Consultant
- 13. Discussion and Potential Action on Wage Increase
- 14. Discussion and Potential Action on Committee Membership
- 15. Discussion and Potential Action on Subcommittee membership
- 16. Discussion on creating separate interest bearing accounts for future expenses
- 17. Adjourn

Richland County Ambulance Service

